

Journal Of Biblical Literature Vol X Part I 1891

Encyclopedia of Biblical Literature The Popular Cyclopædia of Biblical Literature The Cyclopædia of Biblical Literature Illustrations of Biblical Literature Journal of Biblical Literature Jewish Traditions in Early Christian Literature, Volume 4 Jewish Apocalyptic Heritage in Early Christianity Turmoil, Trauma and Tenacity in Early Jewish Literature Jewish Traditions in Early Christian Literature, Volume 2 Jewish Historiography and Iconography in Early and Medieval Christianity Essays and Dissertations in Biblical Literature, Vol. 1 (Classic Reprint) Biblical Wisdom, Then and Now Journal of Biblical Literature Christian Literature and Review of the Churches The Bibliographer's Manual of English Literature Encyclopedia of Biblical Literature The Magazine of Christian Literature Early Christian Literature and Intertextuality Biblical Repertory, Vol. 1 The Magazine of Christian Literature The Reference Catalogue of Current Literature Christian Literature Kitto, John John Kitto John Kitto James Townley William Adler Nicholas P. L. Allen Heinz Schreckenberg Frances Flannery William Thomas Lowndes John Kitto Craig A. Evans Charles Hodge

Encyclopedia of Biblical Literature The Popular Cyclopædia of Biblical Literature The Cyclopædia of Biblical Literature Illustrations of Biblical Literature Journal of Biblical Literature Jewish Traditions in Early Christian Literature, Volume 4 Jewish Apocalyptic Heritage in Early Christianity Turmoil, Trauma and Tenacity in Early Jewish Literature Jewish Traditions in Early Christian Literature, Volume 2 Jewish Historiography and Iconography in Early and Medieval Christianity Essays and Dissertations in Biblical Literature, Vol. 1 (Classic Reprint) Biblical Wisdom, Then and Now Journal of Biblical Literature Christian Literature and Review of the Churches The Bibliographer's Manual of English Literature Encyclopedia of Biblical Literature The Magazine of Christian Literature Early Christian Literature and Intertextuality Biblical Repertory, Vol. 1 The Magazine of Christian Literature The Reference Catalogue of Current Literature Christian Literature *Kitto, John John Kitto John Kitto James Townley William Adler Nicholas P. L. Allen Heinz Schreckenberg Frances Flannery William Thomas Lowndes John Kitto Craig A. Evans Charles Hodge*

this encyclopedia of biblical literature is a 6 volume set in 1 book it has over 2 300 entries and more than 300 illustrations it also has a linked table of contents and a full word index at the end of the volume this encyclopedia was designed to furnish a dictionary of the bible not framed as others had been out of old materials but embodying the products of the best and most recent researches in biblical literature in which the scholars of this country and of the continent had been engaged that work the result of an immense labor and research and enriched by the contributions of writers of distinguished eminence in the various departments of sacred literature has been by universal consent pronounced to be the first work of its class and the one best suited to the advanced knowledge of the present day in all the studies connected with theological science but although that encyclopedia is regarded as indispensable to the libraries of all ministers and theological students it has been concluded that a compendious abridgment of its contents embracing all the matter suited to popular and general use might be acceptable to very many whose studies have not created a need for the larger work or whose means do not enable them to secure the possession of it in the present volume an attempt has therefore been made to supply this want by providing such a popular abridgment of the encyclopedia of biblical literature as may be suited to the use of the great body of the religious public and which may be expected to be of essential service to parents and teachers in the important business of biblical education while to many young persons it may serve as an introduction to the more extensive work the original publication is above twice the size of the present the epitome now offered for popular use has been prepared with much care and solicitude by the condensation of most of the matter in the original work and by the entire omission of some articles which were supposed to be of less interest to the general reader than to the clergyman and the theological student in the work as it here stands is offered such an exhibition of the results of large research without the details and authorities as could not it is believed have been produced had not the larger encyclopedia previously existed and its valuable materials been made available for this service drawn from such a source it is believed that this abridgment will possess the same superiority over popular encyclopedias of this class as the original work confessedly does over those

which aspire to higher erudition in the encyclopedia of biblical literature the initials of the writers are annexed to their respective contributions this has not been deemed necessary in the present abridgment but a list is given of all the writers who cooperated with the editor in the production of the original work from which the present compendium has been formed many articles in the larger encyclopedia more especially in the department of natural history are treated under the hebrew or greek form of a word but in the present popular compendium it has been judged better that these articles should appear under the names by which they are represented in the authorized version of the scriptures and take their place in the alphabetical position they hold under these names it remains only to be added that although the editor has taken some part of the labor and has supervised the whole operation the substantial work of the abridgment has been executed by the careful hands of the reverend james taylor d d of glasgow

this volume contains five chapters which investigate the early christian appropriations of jewish apocalyptic material an introductory chapter surveys ancient perceptions of the apocalypses as well as their function authority and survival in the early church the second chapter focuses on a specific tradition by exploring the status of the enoch literature the use of the fallen angel motif and the identification of enoch as an eschatological witness christian transmission of jewish texts a topic whose significance is more and more being recognized is the subject of chapter three which analyzes what happened to 4 5 and 6 ezra as they were copied and edited in christian circles chapter four studies the early christian appropriation and reinterpretation of jewish apocalyptic chronologies especially daniel's vision of 70 weeks the fifth and last chapter is devoted to the use and influence of jewish apocalyptic traditions among christian sectarian groups in asia minor and particularly in egypt taken together these chapters written by four authors offer illuminating examples of how jewish apocalyptic texts and traditions fared in early christianity editors james c vanderkam is lecturing at the university of notre dame william adler is lecturer at north carolina state university series compendia rerum iudaicarum ad novum testamentum section 1 the jewish people in the first century historical geography political history social cultural and religious life and institutions edited by s safrai and m stern in cooperation with d flusser and w c van unnik section 2 the literature of the jewish people in the period of the second temple and the talmud section 3 jewish traditions in early christian literature

this volume is written in the context of trauma hermeneutics of ancient jewish communities and their tenacity in the face of adversity i e as recorded in the mt lxx pseudepigrapha the deuterocanonical books and even cognate literature in this regard its thirteen chapters are concerned with the most recent outputs of trauma studies they are written by a selection of leading scholars associated to some degree with the hungaro south african study group here trauma is employed as a useful hermeneutical lens not only for interpreting biblical texts and the contexts in which they were originally produced and functioned but also for providing a useful frame of reference as a consequence these various research outputs each in their own way confirm that an historical and theological appreciation of these early accounts and interpretations of collective trauma and its implications perceived or otherwise is critical for understanding the essential substance of jewish cultural identity as such these essays are ideal for scholars in the fields of biblical studies particularly those interested in the pseudepigrapha the deuterocanonical books and cognate literature

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of such historical works

this volume examines biblical wisdom literature both in its historical context and as it relates to a host of contemporary themes including overcoming social divisions reading from a place of inclusion healing from trauma and challenging religious attitudes toward climate change and animals this volume delivers fresh insights on biblical wisdom texts exploring ways in which wisdom literature speaks perennially to the human condition despite the differences in societies then and now employing both biblical studies and theological approaches the diverse group of authors in this collection examine biblical wisdom literature from a variety of perspectives and methodologies to illuminate the relevance of wisdom for ancient audiences such as exiles scribes and leaders as well as for contemporary audiences concerned with challenges such as climate change social division and healing from trauma its eleven chapters utilize an accessible style that brings erudite scholarship on biblical wisdom to a broader audience biblical wisdom then and now will be an invaluable resource for undergraduates graduates and specialists in biblical studies as well as the more general reader with an interest in biblical literature and its reception

this is a new release of the original 1862 edition

scholarly interest in intertextuality remains as keen as ever armed with new questions interpreters seek to understand better the function of older scripture in later scripture the essays assembled in the present collection address these questions these essays treat pre christian texts as well as christian texts that make use of older sacred tradition they analyze the respective uses of scripture in diverse jewish and christian traditions some of these studies are concerned with discreet bodies of writings such as the dead sea scrolls while others are concerned with versions of scriptures such as the hebrew or old greek and text critical issues other studies are concerned with how scripture is interpreted as part of apocalyptic and eschatology early christian literature and intertextuality includes essays that explore the use of old testament scripture in the gospels and acts other studies examine the apostle paul s interpretation of scripture in his letters while other studies look at non pauline writings and their utilization of scripture some of the studies in this collection show how older scripture clarifies important points of teaching or resolves social conflict law conversion anthropology paradise and messianism are among the themes treated in these studies themes rooted in important ways in older sacred tradition the collection concludes with studies on two important christian interpreters syriac speaking aphrahat in the east and latin speaking augustine in the west part of the lnts sub series studies in scripture in early judaism and christianity ssejc volume 14

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